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**APR 11 2005**

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TO EXAMINER TIMOTHY M. BONURA**

TO: Commissioner for Patents  
Attn: Examiner Timothy M. Bonura  
Group Art Unit 2114  
Patent Examining Corps  
Facsimile Center  
Washington, D.C. 20231

FROM: Rabindranath Dutta

OUR REF: 0018.0109  
TELEPHONE: 310-556-7983

Total pages, including cover letter: 23

**PTO FAX NUMBER 1-703-872-9306**

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Description of Documents Transmitted: TRANSMITTAL OF AMENDMENT (+COPY):  
AMENDMENT

Applicant: M.J. Fairhurst et al.  
Serial No.: 09/998,463  
Filed: November 29, 2001  
Group Art Unit: 2114  
Docket No.: TUC920010104US1

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on  
April 11, 2005

By: Rabindranath Dutta  
Name: Rabindranath Dutta

FORM PTO-1083

PATENT  
TUC920010104US1  
0018.0109

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
M.J. Fairhurst et al. )  
Serial No.: 09/998,463 )  
Filed: November 29, 2001 )  
For: METHOD, SYSTEM, AND PROGRAM )  
FOR ERROR HANDLING IN A DUAL )  
ADAPTOR SYSTEM )  
WHERE ONE ADAPTOR IS A MASTER )

Examiner: Timothy M. Bonura

Art Unit: 2114

**46917**  
Customer Number

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APR 11 2005

Sir:

Transmitted herewith in the above-identified application is an:

- ☒ Amendment 20 pages.  
☐ Petition for Extension of Time.  
☐ Transmittal of Formal Drawings and      sheets of formal drawings.  
☐ No additional fee is required.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO PREVIOUSLY PAID FOR		PRESENT EXTRA RATE		ADDIT. FEE	OR	RATE		ADDIT. FEE
TOTAL	63	MINUS	63	=	0	x	\$0	OR	x 50	\$0	
INDEP CLAIMS	3	MINUS	3	=	0	x	\$0	OR	x 200	\$0	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+	\$	OR	+ 360	\$	
					TOTAL		\$0	OR	TOTAL	\$ -0-	

- ☐ Please charge Deposit Account No. 09-0449 the amount of \$      to cover the extension fee and also the amount of \$      to cover the claim fee. A duplicate copy of this sheet is enclosed.
- ☐ A credit card authorization in the amount of \$      to cover the extension fee is enclosed.
- ☐ A credit card authorization in the amount of \$      to cover the claim fee is enclosed.
- ☐ A credit card authorization in the amount of \$      to cover the petition fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 09-0449. A duplicate of this sheet is enclosed.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

*Rabindranath Dutta*  
 Rabindranath Dutta  
 Registration No. 51,010  
 KONRAD RAYNES & VICTOR, LLP  
 315 S. Beverly Drive, Suite 210  
 Beverly Hills, CA 90212  
 (310) 556-7983 (voice)  
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Dated: April 11, 2005

CERTIFICATE UNDER 37 CFR 1.8:

I hereby certify that this correspondence is being transmitted by facsimile to Timothy M. Bonura of the U.S. Patent and Trademark Office at 703-872-9306 on April 11, 2005.

*Rabindranath Dutta*  
 Rabindranath Dutta

4/11/05  
 Date

FORM PTO-1083

PATENT  
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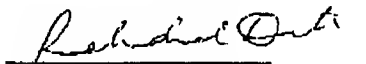
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TOTAL	63	MINUS 63	=	0	x	\$0	OR x 50 \$0
INDEP CLAIMS	3	MINUS 3	=	0	x	\$0	OR x 200 \$0
___ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+	\$	OR + 360 \$
				TOTAL		\$0	OR TOTAL \$ -0-

- \_\_\_ Please charge Deposit Account No. 09-0449 the amount of \$ \_\_\_ to cover the extension fee and also the amount of \$ \_\_\_ to cover the claim fee. A duplicate copy of this sheet is enclosed.  
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☒ Any filing fees under 37 CFR 1.18 for the presentation of extra claims.  
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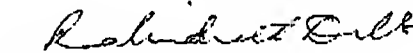
Respectfully submitted,

  
 Rabindranath Dutta  
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 (310) 556-7983 (voice)  
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 Rabindranath Dutta

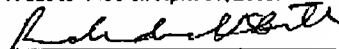
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Serial No.:	09/998,463	Group Art Unit:	2114
Filed:	November 29, 2001	Docket No.:	TUC920010104US1
TITLE:	METHOD, SYSTEM, AND PROGRAM FOR ERROR HANDLING IN A DUAL ADAPTOR SYSTEM WHERE ONE ADAPTOR IS A MASTER		

**CERTIFICATE UNDER 37 CFR 1.8:**

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Rabindranath Dutta**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2.

**Remarks/Arguments** begin on page 13.